LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page of Page(s)

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| (Type or print clearly in t | | | | | | | | | | | | | |
|---|-----------------|----------------------|----------------|--|---------------|--------------------|-------------------------------------|----------------|--------------|----------------|------|--|--|
| See instructions at bottom of page Lobbyist's name and permanent business address | | | | | Date prepared | | | | | Period covered | | | |
| John Michael Brassey, P.O. Box 2110 | | | | | | | | | month ending | | | | |
| 802 W. Bannock St., Ste. 900 | | | | 05/05/06 | | | | | | | | | |
| Boise, ID 83701-2110 | | | | 03/03/00 | | | | (Mo.) | (Day) | (Yr.) | | | |
| | | | | | | | | 04 | 31 | 06 | | | |
| Item 1 Totals of all reportable expen | ditures made or | r incurred b | y Lobby | yist or | by l | Lobbyist's Empl | oyer on l | behalf o | of Lobby | ist's Emplo | уег. | | |
| Category of Expenditure eimbursed Personal Living and Travel xpenses Pertaining to Lobbying Activity * Total Amount for All Employers | | Item 3, at bottom of | | | | | | | | | | | |
| Do Not Have to be Reported | All Elliployers | | Employer No. 1 | | | . 1 Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | | |
| Entertainment Food and Refreshment \$ | | \$ | | | \$_ | | \$ | | | \$ | | | |
| Living Accommodations | | | | _ | _ | | | | | | | | |
| Advertising | | | | _ | _ | | | | | | | | |
| Travel | | | | | | | | | | | | | |
| Telephone | | | | _ | _ | | | | | | | | |
| Other Expenses or Services | | | | _ | _ | | | | | | | | |
| Total \$ | 0.00 | \$ | 0.0 | 00_ | \$ _ | 0.00 | \$ | (| 0.00 | \$ | 0.00 | | |
| *When the number of employers you are | · · · · · · | | | | | | | | hould be e | entered on Pa | ge 1 | | |
| Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. 2 Date Place Amount Names of Legislators & Public Officials in Group | | | | | | | | | | | | | |
| 2 Date F | lace | | All | nount | - | Haines | of Legista | tors & r | uone On | iciais in Oloc | ip | | |
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| Continued on attached page(s) | | 1 | 1 | | ı | | | | | | | | |
| INSTRUCTIONS | | | | Iter 3 | | En | Employer(s) Name(s) and Address(es) | | | | | | |
| | | | | - | ^ CI | ۸. | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | | | | No.1 AFLAC 1932 Wynnton Rd. Columbus, GA 31999 | | | | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | No.2 SunCor Development Company 80 East Salado Parkway, Tempe, AZ 83281 | | | | | | | | | |
| TO BE FILED WITH: Ben Ysursa | | | | No.3 Idaho Beer & Wine Distributor's Association P.O. Box 863, Boise, ID 83701-0863 | | | | | | | | | |
| Secretary of State PO Box 83720 Boise, ID 83720-0080 | | | | No.4 TIAA-CREF | | | | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | 730 3rd Ave., New York, NY 10017-3200 | | | | | | | | | |

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. Date Amount Name of Legislator Receiving or Benefited Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 01 Agriculture, horticulture, 17 Health service, medicine, drugs Subject Code Bill, Resolution or Other | Appropriation Bill Number and controlled substances, health farming, and livestock Legislative Ident. Number and Section Number (from table) 02 Amusements, games, athletics insurance, hospitals Higher education and sports 20 SB 1423 Housing, construction, codes 03 Banking, finance, credit and 19 11 485 investments 20 Insurance (excluding health Children, minors, youth, insurance) Labor, salaries and wages, senior citizens 21 Church and religion 05 collective bargaining Consumer affairs 22 Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits 24 water use Liquor D\$ Education Manufacturing, distribution and 25 Elections, campaigns, voting, political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation Government, federal 29 13 Transportation, highways, 14 Government, municipal streets and roads Government, special districts 30 Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. 6.4.06

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

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SECKETARY OF STATE STATE OF IDAHO

| (Type or print clearly in black ink) See instructions at bottom of page | | | | | | | | | | | | | |
|---|-------------------------------------|----------------------|---------|---|--|-----------------|--------------|--------------|----------------|----------------|----------|--|--|
| Lobbyist's name and permanent business address | | | | | | Date prepared | | | | Period covered | | | |
| John Michael Brassey, P.O. Box 2110 | | | | | | | | month ending | | | | | |
| 802 W. Bannock St., Ste. 900 | | | | 05/05/06 | | | | - 1 | | | | | |
| Boise, ID 83701-2110 | | | | 03/03/00 | | | | i | (Mo.) | (Day) | (Yr.) | | |
| , | | | | | | | | | 04 | 31 | 06 | | |
| Item Totals of all reportable exper | nditures made or | incurred b | y Lobby | yist o | r by l | Lobbyist's Empl | oyer on be | ehalf o | f Lobby | rist's Emplo | yer. | | |
| Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under | | | | | | | | | | | | | |
| Process B and description And other | * Total Amount for All Employers | Item 3, at bottom of | | | of page.) | | | | | | | | |
| Do Not Have to be Reported | | Employer No. | | . 1 Employer N | | nployer No. 2 | Employer I | | No. 3 Employer | | er No. 4 | | |
| Entertainment Food and Refreshment \$ | | s | 93.6 | 66_ | \$_ | | \$ | | | \$ | | | |
| Living Accommodations | | | | _ | _ | | ļ | | | | | | |
| Advertising | | | | | | | | | | | | | |
| Travel | | | | | | | | | | | | | |
| Telephone | | | | | _ | | | | | | | | |
| Other Expenses or Services | | | | | _ | | | | | | | | |
| 7 | 0.00 | | 93.6 | 66 | | 0.00 | | Δ | .00 | | 0.00 | | |
| Total \$ | 0.00 | \$ | | - | \$ _ | 0.00 | \$ | | -00 | \$ | 0.00 | | |
| *When the number of employers you are | | | | | | | | | ould be e | ntered on Pa | ge 1. | | |
| Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. 2 Date Place Amount Names of Legislators & Public Officials in Group | | | | | | | | | | | | | |
| 2 Date | Place | | Am | nount | | Names o | of Legislate | ors & Pi | iblic Off | icials in Grou | ip | | |
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| Continued on attached page(s) | | | | | _ | | | | | | | | |
| INSTRUCTIONS | | | | | Ttem Employer(s) Name(s) and Address(es) | | | | | | | | |
| | | | | No.1 Idaho Financial Services Association | | | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | | | | P.O. Box 2110, Boise, ID 83701-2110 | | | | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the | | | | No.2 St. Luke's Regional Medical Center | | | | | | | | | |
| month for activities of the past month. | | | | 190 E. Bannock St., Boise, ID 83702 | | | | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | No.3 IDACORP | | | | | | | | | |
| | | | | P.O. Box, Boise, ID 83707 | | | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 | | | | No.4 | | | | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | | | |

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Date Amount Name of Legislator Receiving or Benefited Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION ltem or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 01 Agriculture, horticulture, 17 Health service, medicine, drugs Subject Code | Bill, Resolution or Other | Appropriation Bill Number and controlled substances, health farming, and livestock (from table) Legislative Ident, Number and Section Number 02 Amusements, games, athletics insurance, hospitals and sports 18 Higher education 30 SB 1292 03 Banking, finance, credit and Housing, construction, codes 30 SB 1294 investments 20 Insurance (excluding health 30 SB 1226 Children, minors, youth, 04 insurance) senior citizens 21 30 SB 1274 Labor, salaries and wages, 05 Church and religion collective bargaining 30 SB 1293 Consumer affairs 22 Law enforcement, courts, 11 HB 474 Ecology, environment, pollution, 07 judges, crimes, prisons 07 **HB 800** conservation, zoning, land and 23 License, permits water use Liquor Manufacturing, distribution and Education 25 Elections, campaigns, voting, 09 services political parties 26 Natural resources, forest and 10 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal 29 Transportation, highways, Government, municipal streets and roads Government, special districts 30 Utilities, communications, 15 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

Date

5.6.06